4312-52

#### **DEPARTMENT OF THE INTERIOR**

**National Park Service** 

[NPS-WASO-NRNHL-DTS#-33393; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related

Actions

AGENCY: National Park Service, Interior.

**ACTION**: Notice.

**SUMMARY**: The National Park Service is soliciting electronic comments on the significance of properties nominated before February 4, 2022, for listing or related actions in the National Register of Historic Places.

**DATES**: Comments should be submitted electronically by [INSERT DATE 15 DAYS AFTER DATE OF PUBLICATION IN THE FEDERAL REGISTER].

ADDRESSES: Comments are encouraged to be submitted electronically to

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry\_frear@nps.gov, 202-913-3763.

**SUPPLEMENTARY INFORMATION**: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 4, 2022.

Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment — including your personal identifying information — may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

# **COLORADO**

**Denver County** Loretto Heights Academy (Boundary Decrease) 3001 South Federal Blvd. Denver, BC100007512 **DELAWARE New Castle County** Mitchell, Robert, House 1749 Old Wilmington Rd. Hockessin vicinity, SG100007509 **MISSOURI** Cole County Miller, Frank, Green Berry Road Historic District 1427, 1431 and 1503 Green Berry Rd. Jefferson City, SG100007507 Jasper County Bank of Avilla 205 Greenfield St.

#### **MONTANA**

Avilla, SG100007497

Beaverhead County
Dell Flight Strip
Dell Airport Rd.
Dell, SG100007501
Phillips County
Edwards & McLellan Block
101 South 1st St. East
Malta, SG100007498
NEBRASKA
Clay County
Clay Center Library and Gymnasium
(Carnegie Libraries in Nebraska MPS AD)
117 West Edgar St.

# Clay Center, MP100007503

Harvard Carnegie Library

(Carnegie Libraries in Nebraska MPS AD)

309 North Clay St.

Harvard, MP100007504

**Douglas County** 

Elkhorn Town Hall

20515 Corby St.

Omaha, SG100007505

**Holt County** 

Biglin, W.J., House

615 East Douglas St.

O'Neill, SG100007506

### NORTH DAKOTA

Cass County

Fargo-Moorhead YMCA Sign

400 1st Ave. South

Fargo, SG100007495

### OHIO

**Lorain County** 

**Broadway Historic District** 

Roughly bounded by Broadway, West Erie Ave. from Washington Ave. & Erie Street

Bridge, Washington Ave, Reid Ave., West 10th. West 4th, West 5th, West 6th, West 7th,

West 8th, and West 9th Sts.

Lorain, SG100007496

Lucas County

Toledo Central Business Historic District

Roughly bounded by Madison Ave., the Maumee R., Adams, Jackson, Cherry, Summit,

Monroe, 10th, and Michigan Sts.

Toledo, SG100007510

### **VERMONT**

Chittenden County

Shelburne Falls Historic District

Falls Rd., Irish Hill Rd., Bacon Dr.

Shelburne, SG100007500

Additional documentation has been received for the following resources:

### **COLORADO**

**Denver County** 

Loretto Heights Academy (Additional Documentation)

3001 South Federal Blvd.

Denver, AD100007512

# **MASSACHUSETTS**

**Essex County** 

Salem Willows Historic District (Additional Documentation)

Roughly, Columbus, Bay View, Beach and Fort Aves.

Salem, AD94000265

AUTHORITY: Section 60.13 of 36 CFR part 60

Dated: February 4, 2022.

Sherry A. Frear,

Chief,

National Register of Historic Places/National Historic Landmarks Program. [FR Doc. 2022-03477 Filed: 2/16/2022 8:45 am; Publication Date: 2/17/2022]